

**LOK SABHA SECRETARIAT**

FAX: 23010756

PARLIAMENT HOUSE ANNEXE  
NEW DELHI-110 001

**(General Procurement Branch)**

**No. 021/3/2021-GPB**

**Dated: 9<sup>th</sup> April, 2021**

**From,**

**Rakesh Kumar Chhabra  
Executive Officer**

**To**

**All Concerned**

**Subject: Procurement of Wooden Charcoal for Lok Sabha Secretariat.  
(Copy of 'Tender Notice' is enclosed)**

The last date of submission of Bids on the above subject has been extended up to 12<sup>th</sup> April, 2021 (upto 1100 hrs.). All other terms & conditions of the Tender will remain unchanged.

Yours sincerely,

  
09/04/2021

**Executive Officer**

Phone No. 23034410/ 4408

**rakesh.chhabra19@sansad.nic.in**

**LOK SABHA SECRETARIAT**  
(General Procurement Branch)

FAX: 23010756

PARLIAMENT HOUSE ANNEXE  
NEW DELHI-110 001

No. 021/3/2021-GPB

Dated: 6<sup>th</sup> April, 2021

From,

Bhuvnesh Kala  
Under Secretary

To

All Concerned

**Subject: Procurement of Wooden Charcoal for Lok Sabha Secretariat.**

Dear Sir,

Lok Sabha Secretariat require following items on urgent basis. The firms having their offices at Delhi / NCR and GST Number may quote the rate of items as per format given below.

Sl. No.	Name of the item	Quantity	Offered Rate (per Kg.) (in Rs.)	% of GST
1.	Wooden Charcoal	40 Kg.		

2. The items mentioned above are recurring items and the quantity mentioned is tentative, Procurement will be made on actual requirement basis.

4. Rates should be quoted on F.O.R. basis (free delivery at site) and should be valid for a period of **45 days** from the date of awarding the order.

5. On award of contract/order, the selected firm is bound to supply the material as per sample/requirement/specification or else appropriate action may be initiated against the firm.

4. Quotation may be submitted either by hand in sealed envelope in Room No. 408, 4<sup>th</sup> Floor, Parliament House Annexe, New Delhi-110 001 by **8<sup>th</sup> April, 2021** addressed to the Executive Officer, General Procurement Branch or by email to [rakesh.chhabra19@sansad.nic.in](mailto:rakesh.chhabra19@sansad.nic.in)

  
6.4.2021

**Under Secretary**

Phone No. 23034408/ 4410